

## PARSEE GYMKHANA

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COPY

8<sup>TH</sup> DECEMBER 2020

## NOTICE

PERMITTING OF GUESTS AND DINNER SERVICE

DEAR MEMBERS,

AS YOU MAY BE AWARE, WE OPENED UP OUR GYMKHANA, PARTIALLY, ON 17TH NOVEMBER. TILL NOW, FOR OBVIOUS REASONS, ENTRY OF GUESTS WAS NOT PERMITTED; DINNER TOO WAS NOT AVAILABLE.

YOUR MANAGING COMMITTEE, AFTER DISCUSSIONS WITH THE CATERERS, HAVE PERMITTED THE ENTRY OF GUESTS AND HAVE ALSO ARRANGED FOR DINNER -- STARTING FROM SATURDAY, 12TH DECEMBER.

## MENU

SAT, 12TH -- PRAWN/CHICKEN/VEG CURRY RICE SUN,13TH -- MUTTON/CHICKEN/VEG DHANSHAK

SALI CHICKEN, SALI BOTI, FISH FILLET WITH TARTAR SAUCE, CHICKEN RUSSIAN PATTIES AND DESSERT WILL BE AVAILABLE ON BOTH DAYS.

A SIMILAR MENU WILL BE AVAILABLE ON WEEKENDS THEREAFTER; HOWEVER, A CURTAILED DINNER MENU, POSTED ON THE BOARD OUTSIDE THE DINING ROOM, WOULD BE AVAILABLE ON WEEKDAYS.

ALTHOUGH THE CATERERS HAVE ASSURED US THAT THEY WOULD BE ABLE TO CATER TO AT LEAST 50 PEOPLE INITIALLY, THEY HAVE RECOMMENDED THAT A PRIOR BOOKING BE DONE DIRECTLY WITH THEM ON 22022554, ESPECIALLY IF IT'S A GROUP OF MORE THAN SIX PEOPLE. WE ALSO REQUEST MEMBERS TO BEAR WITH THE SERVICE, AS THE KITCHEN STAFF IS STILL NOT AT FULL STRENGTH.

REGARDS.

(A.N. PARDIWALLA/ H.K. KATRAK)

JT HON SECRETARIES

