



# PARSEE GYMKHANA

MARINE LINES, MUMBAI - 400 002. TEL.: 2281 1227/1075

E-MAIL : parseegymkhanamarinelines@gmail.com \* www.parseegymkhana.in

**FEBRUARY 24, 2021**

## **NOTICE SUB-COMMITTEE**

THOSE MEMBERS WHO WISH TO SERVE ON VARIOUS SUB-COMMITTEES ARE REQUESTED TO SUBMIT THEIR NAMES TO THE OFFICE ALONG WITH THE DEPARTMENT THEY WISH TO SERVE LATEST BY MONDAY, 8<sup>TH</sup> MARCH, 2021.

THE SAME WILL BE PUT UP FOR CONSIDERATION IN THE NEXT MANAGING COMMITTEE MEETING.

NAMES OF DEPARTMENTS:	
ACCOUNTS & FINANCE	BADMINTON
BILLIARDS	CRICKET
ENTERTAINMENT	F & B
GYMNASIUM	HOUSIE
I.T.	INFRASTRUCTURE/ HOUSE
INDOOR/OUTDOOR SPORTS	LAWN TENNIS
RULES / BYE LAWS	CARD ROOM

**FOR AND ON BEHALF OF THE MANAGING COMMITTEE**

*A. N. Pardiwalla*

*H. K. Katrak*

**(A.N. PARDIWALLA / H. K. KATRAK)**

**JT. HON. SECRETARIES**



**PLEASE ADDRESS ALL CORRESPONDENCE TO JOINT HONORARY SECRETARIES**